

# TOWN OF PALMYRA SUBDIVISION APPLICATION

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**PROVIDE ALL SUBDIVISION APPLICATION INFORMATION IN A THREE-RING BINDER AND ADDITIONAL INFORMATION THREE-HOLE PUNCHED FOR INCLUSION (OTHER THAN PLANS). NUMBER ALL PAGES.**

SUBDIVISION NAME: \_\_\_\_\_

APPLICANT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_

APPLICATION FEE:

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OWNER NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_

AUTHORIZED REPRESENTATIVE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_

PROFESSIONAL ENGINEER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_

REGISTRATION NUMBER: \_\_\_\_\_

SURVEYOR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_

REGISTRATION NUMBER: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_

REGISTRATION NUMBER: \_\_\_\_\_

LANDSCAPE ARCHITECT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_

REGISTRATION NUMBER: \_\_\_\_\_

PLANNER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_

REGISTRATION NUMBER: \_\_\_\_\_

LEGAL INTEREST OF APPLICANT IN PROPERTY: \_\_\_\_\_

**[PROVIDE COPY OF DEED, OPTION TO PURCHASE, CONTRACT TO PURCHASE OR LEASE]**

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TAX MAP # \_\_\_\_\_ LOT (S) #: \_\_\_\_\_

ACREAGE TO BE DEVELOPED: \_\_\_\_\_

DESCRIPTION OF COVENANTS, DEED RESTRICTIONS, EASEMENTS, OR RIGHTS-OF-WAY (EXISTING OR PLANNED):

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EXISTING USE OF PROPERTY: \_\_\_\_\_

ABUTTING LAND OWNER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

MAP #: \_\_\_\_\_ LOT #: \_\_\_\_\_

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ABUTTING LAND OWNER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

MAP #: \_\_\_\_\_ LOT #: \_\_\_\_\_

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ABUTTING LAND OWNER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

MAP #: \_\_\_\_\_ LOT #: \_\_\_\_\_

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ABUTTING LAND OWNER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

MAP #: \_\_\_\_\_ LOT #: \_\_\_\_\_

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ABUTTING LAND OWNER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

MAP #: \_\_\_\_\_ LOT #: \_\_\_\_\_

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ABUTTING LAND OWNER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

MAP #: \_\_\_\_\_ LOT #: \_\_\_\_\_

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VARIANCES REQUESTED FROM THE APPROPRIATE ISSUING AUTHORITY: \_\_\_\_\_

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I CERTIFY THAT THE INFORMATION PROVIDED IS CORRECT AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

